**KANSAS ASSOCIATION FOR HEALTH, PHYSICAL EDUCATION, RECREATION AND DANCE**

**JOINT PROJECTS SCHOLARSHIP**

**PURPOSE**: The purpose of KAHPERD Joint Projects Scholarship is to honor two professional members of KAHPERD by providing financial assistance in order to attend the annual SHAPE America National Convention & Expo.

**FUNDING**: The two $1,000 KAHPERD Joint Projects Scholarships are funded by a portion of the monies earned by KAHPERD through Jump Rope For Heart (JRFH) and Hoops For Heart (HFH) events held across the state.

**AWARD** Scholarship recipients must be current professional members of KAHPERD prior to

**GUIDELINES**: submitting scholarship application, must have completed a JRFH, HFH, or JRFH-HFH Combo event during the past school year, must be a professional member of SHAPE America, and will be attending his/her first SHAPE America (or AAHPERD) National convention as a professional.

**MANNER OF** Scholarship recipients will be selected by members of the KAHPERD Joint Projects

**CHOICE**: Scholarship Committee, based on their scholarship application.

**APPLICATION** Professional members of KAHPERD who meet the KAHPERD Joint Projects Scholarship **DEADLINE**: award guidelines must submit completed applications to the *KAHPERD Joint Project Chair.*

Applications must be postmarked by November 15.

**NOTIFICATION**: Recipients of the KAHPERD Joint Projects Scholarship will be notified by the KAHPERD Joint Projects Committee Chair no later than December 15.

**POST-AWARD** Scholarship recipients are responsible for sharing his/her national convention experience

**EXPECTATION**: by submitting an article by August 1, for publication in the KAHPERD Back-to-School Newsletter.

**KAHPERD JOINT PROJECTS SCHOLARSHIP APPLICATION**

**Applicant’s Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number**: (**work**) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (**cell**) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Past School Year Event**: (select one) **JRFH**\_\_\_\_\_ **HFH**\_\_\_\_\_ **COMBO JRFH & HFH**\_\_\_\_\_

**SCHOOL**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRINCIPAL’S NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In no more than two typed pages, share your interest in receiving this scholarship. Following are some examples of information you may want to include in your essay:

* Why do you want to attend the SHAPE America convention?
* How will you use information gained?
* Why is Jump/Hoops for Heart important to you, your school and community?

*I have not attended a SHAPE America (or AAPHERD) National Convention & Expo as a professional member.*

APPLICANT’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*I support the applicant’s attendance at the upcoming SHAPE America Convention & Expo.*

PRINCIPAL’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Submit completed application to:**

Jaime McVey, Joint Projects Chair

P.O. Box 12, Copeland, KS 67837

**Applications must be postmarked by November 15.**

FV: 06\_16\_16